

## Curriculum Vitae: Benjamin G. Wright III

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### EDUCATION

- 1988 Ph.D. Christian Origins, University of Pennsylvania (dissertation: “New Perspectives on Biblical Vocabulary and Translation Technique: Sirach’s Relation to Its Presumed Hebrew *Vorlage*”; Supervisor, Robert A. Kraft)  
1978 M.Div. (summa cum laude) Eastern Baptist Theological Seminary  
1975 B.A. (cum laude) Philosophy/Religion, Ursinus College

### ACADEMIC HONORS, GRANTS, FELLOWSHIPS

- 2016 Dirk Smilde Fellow, Qumran Institute, University of Groningen, The Netherlands  
2016 Dean’s Award for Research, Scholarship, and Creative Activity Excellence, Humanities  
2011- University Distinguished Professor, Lehigh University  
2010 The Jeremie Lecture in Septuagint and Hellenistic Judaism, University of Cambridge (Oct 11, 2010)  
2010 Invited Main Paper, 20th Congress of the International Organization for the Study of the Old Testament (IOSOT), Helsinki, Finland, 2010.  
2009 Eleanor and Joseph F. Libsch Research Award, Lehigh University  
2009 Humanities Center Summer Grant, Lehigh University  
2005 Andrea and Charles Bronfman Distinguished Visiting Professor in Judaic Studies. The College of William & Mary (September 19–23, 2005)  
1998-00 Class of 1961 Professor, Lehigh University  
1992-93 Yad Hannadiv/Barecha Foundation Fellowship for Jewish Studies, Jerusalem  
1992 Phi Beta Delta Honor Society of International Scholars, Lehigh University  
1991 Franz Fellowship, Lehigh University  
1987-88 Penn-Mellon Dissertation Fellowship, University of Pennsylvania  
1983-84 Penn-Israel Travel Fellowship for Study in Israel, University of Pennsylvania  
1977 Lillian D. Poling Prize, Eastern Baptist Theological Seminary  
1976 Women’s Auxiliary Scholarship Award, Eastern Baptist Theological Seminary  
1975 The Peters Prize, Ursinus College  
1975 Departmental Honors, Ursinus College

### TEACHING AND PROFESSIONAL EXPERIENCE

- 2001- Professor, Dept. of Religion Studies, Lehigh University  
1994-01 Associate Professor, Dept. of Religion Studies, Lehigh University  
1990-94 Assistant Professor, Dept. of Religion Studies, Lehigh University  
1989-90 Visiting Assistant Professor, Dept. of Religious Studies, Franklin and Marshall College  
1988-90 Post-Doctoral Fellow, University of Pennsylvania  
1986-87 Visiting Instructor, Dept. of Religion Studies, Lehigh University  
1985-86 Teaching Fellow in Religion, Dept. of Religious Studies, University of Pennsylvania  
1985-86 Lecturer in Greek, Eastern Baptist Theological Seminary  
1984-88 Coordinator of Text Variant Analysis, Computer Assisted Tools for Septuagint Studies Project, University of Pennsylvania  
1984-85 Editorial Assistant, *Early Judaism and Its Modern Interpreters*, SBL Centennial Series, vol. 2. R. A. Kraft and G. W. E. Nickelsburg, eds.  
1984-85 Editorial Assistant, *Ruth*, Computer Assisted Tools for Septuagint Studies Project, vol. 1. By John R. Abercrombie, William Adler, Robert A. Kraft, Emanuel Tov.  
1983-84 Research Assistant, Computer Assisted Tools for Septuagint Studies Project, Hebrew University of Jerusalem

## Curriculum Vitae: Wright

- 1980-83 Research Assistant, Computer Assisted Tools for Septuagint Studies Project, University of Pennsylvania  
1979-83 Teaching Fellow in Christian Origins, University of Pennsylvania  
1981-82 Lecturer in Religion, Eastern College  
1982 Lecturer in Religion, St. Joseph's University  
1977-78 Teaching Assistant in Philosophy of Religion, Eastern Baptist Theological Seminary

### PROFESSIONAL ACTIVITY

- 2016 Ph.D. Thesis, External Reader and Examiner, University of Michigan (Jason Zurawski)  
2015 Ph.D. Thesis, External Reader and Examiner, University of Toronto (John Screnock)  
2013- Editor for the Book of Ben Sira, *Textual History of the Hebrew Bible*, (Brill)  
2012- Area Editor, Judaism—Second Temple and Hellenistic Judaism (H–Z), *The Encyclopedia of the Bible and Its Reception* (Berlin: Walter de Gruyter)  
2010-16 Editor, *Journal for the Study of Judaism Supplements* (monograph series, Brill)  
2009 Ph.D. thesis, External Reader, Murdoch University (Western Australia) (Ibolya Balla)  
2008 Ph.D. thesis, External Reader, Westminster Theological Seminary (Leong Cheng Michael Phua)  
2007-09 Editorial Board, *Journal for the Study of Judaism* (Brill)  
2007–13 Co-Editor in Chief, Society of Biblical Literature Commentary on the Septuagint (with Albert Pietersma, 2007–2011; Robert Hiebert, 2011–2013)  
2007-10 Associate Editor, *Journal for the Study of Judaism Supplements* (monograph series, Brill)  
2017- Associate Editor, *Journal for the Study of Judaism Supplements* (monograph series, Brill)  
2007- Editorial Board, *Religion Compass* (Blackwell's)  
2007 External Review Committee Member for Religious Studies, Philosophy, and Classical Studies Departments, College of William & Mary  
2005-09 Chair, Committee on Research and Publications, Society of Biblical Literature  
2005-11 President, International Organization for Septuagint and Cognate Studies  
2004- Series Editorial Board, Deuterocanonical and Cognate Literature (Walter de Gruyter)  
2004-05 Ph.D. Thesis External Reader and Examiner, University of Toronto (Paul McLean, Jannes Smith)  
2001- Member, International Enoch Seminar  
2001-05 Member, Committee on Research and Publications, Society of Biblical Literature  
2000-05 Vice-President, International Organization for Septuagint and Cognate Studies  
1998-05 Steering Committee, Hellenistic Judaism Section, Society of Biblical Literature  
1994-14 Steering Committee, Wisdom and Apocalypticism in Judaism and Early Christianity Group, Society of Biblical Literature  
1997-99 At-Large Member, Executive Committee, International Organization for Septuagint and Cognate Studies  
1995-98 At-Large Representative, General Council, Society of Biblical Literature  
1991-98 Co-Chair, Hellenistic Judaism Section, Society of Biblical Literature  
1991-97 Secretary, International Organization for Septuagint and Cognate Studies  
1994-96 Co-coordinator (with Theodore Bergren, University of Richmond), IOUDAIOS-L electronic discussion network  
1993-94 Associate Coordinator, IOUDAIOS-L electronic discussion network  
1992-93 Advisory Board, IOUDAIOS-L electronic discussion network  
1990-91 Co-Chair, Philadelphia Seminar on Christian Origins. Topic: Jewish Pseudepigrapha in Christian Literature  
1990, 92 Honors Program Examiner, Swarthmore College  
1988-89 Co-Chair, Philadelphia Seminar on Christian Origins. Topic: Translation in Antiquity

### PUBLICATIONS

#### a. Books

*The Wisdom of Jesus Ben Sira*. Hermeneia Commentary Series. (In preparation and under contract with Fortress Press)

*Sirach*. SBL Commentary on the Septuagint. (In preparation)

- 2015 *The Letter of Aristeas: 'Aristeas to Philocrates' or 'On the Translation of the Law of the Jews'*. Commentaries on Early Jewish Literature. Berlin: Walter de Gruyter. [ISBN: 978-3-11-043904-5]
- 2008 *Praise Israel for Wisdom and Instruction: Essays on Ben Sira and Wisdom, The Letter of Aristeas and the Septuagint*. JSJSup 131; Leiden: Brill. [ISBN: 978-90-04-16908-1]
- 2007 *A New English Translation of the Septuagint*. Co-editor with Albert Pietersma and translator. New York: Oxford University Press. [ISBN: 978-0-19-528975-6]
- 2005 *Conflicted Boundaries in Wisdom and Apocalypticism*. Co-editor with Lawrence M. Wills and principal contributor. Symposium Series. Atlanta: Society of Biblical Literature. [ISBN: 1-58983-184-5]
- 2000 *The Apocryphal Ezekiel*. With Michael E. Stone and David Satran. SBLEJL 18. Atlanta: Society of Biblical Literature. [ISBN: 0-88414-022-9]
- 1999 *A Multiform Heritage: Studies on Early Judaism and Christianity in Honor of Robert A. Kraft*. Editor and principal contributor. Scholars Press Homage Series 24. Atlanta: Scholars Press. [ISBN: 0-7885-0583-1]
- 1989 *No Small Difference: Sirach's Relationship to Its Hebrew Parent Text*. SBLSCS 26. Atlanta: Scholars Press. [ISBN: 1-55540-374-3]

**b. Articles, Book Chapters and Other Publications**

- “Sirach 10.1–18: Some Observations on the Work of the Translator.” To appear in *“Texte — Kontexte — Lebenswelten”: Textformen des Sirach-Buches im geistes- und kulturgeschichtlichen Horizont des Hellenismus*. Burkard Zapff, Gerhard Karner and Frank Ueberschaer, eds. SBLSCS. Atlanta: SBL.
- “The Production of Greek Books in Alexandrian Judaism.” To appear in *Judaea in the Long Third Century BCE: The Transition between the Persian and Hellenistic Periods*. Oded Lipschits et al., eds. Winona Lake, IN: Eisenbrauns.
- “The Letter of Aristeas.” To appear in *The Wiley-Blackwell Companion to Old Testament Apocrypha and Pseudepigrapha*. Randall Chesnutt, ed. Hoboken: Wiley-Blackwell.
- “What Does India Have to Do with Jerusalem? Ben Sira, Language and Colonialism.” To appear in *Jewish Cultural Encounters in the Mediterranean and Near Eastern World*. Mladen Popovic, ed. JSJSup. Leiden: Brill.
- “The Dead Sea Scrolls and the Study of the Ancient World.” To appear in *T & T Clark Companion to the Dead Sea Scrolls*. Charlotte Hempel and George J. Brooke, eds. Edinburgh: T&T Clark.
- “Sirach, Introduction and Notes.” To appear in *The Oxford Annotated Bible Fifth Edition*. Michael Coogan, ed. New York: Oxford University Press.
- “The Wisdom of Ben Sira.” To appear in *Oxford Classical Dictionary Fifth Edition*. Oxford University Press.
- “Wisdom of Ben Sira.” To appear in *T&T Clark Companion to Second Temple Judaism*. Ed. Loren T. Stuckenbruck and Daniel M. Gurtner. London: Bloomsbury T&T Clark.
- “Aristeas, Letter of.” To appear in *T&T Clark Companion to Second Temple Judaism*. Ed. Loren T. Stuckenbruck and Daniel M. Gurtner. London: Bloomsbury T&T Clark.
- 2016a “Epistole Jeremiou / Epistula Ieremiae / Brief Jeremias.” In *Handbuch zur Septuaginta LXX.H. Band 1. Einleitung in die Septuaginta*. Siegfried Kreuzer, ed. Gütersloh: Gütersloher Verlagshaus, 606–612.
- 2016b “Hellenistic Period Literature in the Land of Israel.” In *The Wiley-Blackwell Companion to Ancient Israel*.

- Susan Niditch, ed. Chichester, West Sussex: Wiley-Blackwell, 493–509.
- 2016c Articles in *Encyclopedia of the Bible and Its Reception. Volume 13. Integrity–Jesuit Order*. Berlin: Walter de Gruyter.
- Isaac, Testament of, 288–289  
Jacob, Testament of, 609–611  
Jeremiah, Additions to, 948  
Jeremiah, Epistle of, 948–950
- 2016d “Ben Sira and Hellenistic Literature in Greek.” In *Rethinking the Boundaries of Sapiential Traditions in Ancient Judaism*. Jean-Sébastien Rey, Eibert Tigchelaar and Hindy Najman, eds. JSJSup. Leiden: Brill, 71–88.
- 2016e “Perfecting Translation: The Greek Scriptures in Philo of Alexandria.” With Hindy Najman. In *Sibyls, Scriptures, and Scrolls: John Collins at Seventy*. Joel Baden, Hindy Najman and Eibert Tigchelaar, eds. JSJSup. Leiden: Brill, 897–915.
- 2015a “Sirach.” In *The T&T Clark Companion to the Septuagint*. James Aitken, ed. London: T&T Clark, 410–424.
- 2015b “Epistle of Jeremiah.” In *The T&T Clark Companion to the Septuagint*. James Aitken, ed. London: T&T Clark, 520–527.
- 2015c “‘She Undid Him with the Beauty of Her Face’ (Jdt 16.6): Reading Women’s Bodies in Early Jewish Literature” (with Suzanne M. Edwards). In *Religion and the Female Body in Ancient Judaism and Its Environments*. Géza G. Xeravits, ed. DCLS 28, Berlin: Walter de Gruyter, 73–108.
- 2015d Article in *Encyclopedia of the Bible and Its Reception. Volume 10. Genocide–Hakkoz*. Berlin: Walter de Gruyter.
- Guilt (with Sidnie Crawford), 1002–1003
- 2015e Article in *Encyclopedia of the Bible and Its Reception. Volume 11. Halah–Hizquni*. Berlin: Walter de Gruyter.
- Haman (with Karen Jobes), 82–83
- 2015f “Cultural Creativity in Egyptian Judaism.” In *A Most Reliable Witness: Essays in Honor of Ross Shepard Kraemer*. Susan Ashbrook Harvey et al., eds. Brown Judaic Studies; Providence: Brown University Press, 111–120.
- 2014a Articles in *Encyclopedia of the Bible and Its Reception. Volume 8. Essenes–Fideism*. Berlin: Walter de Gruyter.
- Eve, Second Temple and Hellenistic Judaism, 290.  
Exorcism, Second Temple and Hellenistic Judaism, 523.  
Fear of God, Second Temple and Hellenistic Judaism, 1025–1027.
- 2014b “Scribes, Translators and the Formation of Authoritative Scripture.” In *In the Footsteps of Sherlock Holmes: Studies in the Biblical Text in Honour of Anneli Aejmelaeus*. T. Michael Law, Kristen De Troyer and Marketta Liljeström, eds. CBET 72. Leuven: Peeters, 3–29.
- 2014c “Preliminary Thoughts about Preparing the Text of Ben Sira for a Commentary.” In *Die Septuaginta: Text–Wirkung–Rezeption*. Wolfgang Kraus and Martin Karrer, eds. Tübingen: Mohr Siebeck, 89–109.
- 2014d “Hellenization and Jewish Identity in the Deuterocanonical Literature.” In *Canonicity, Setting, Wisdom in the Deuterocanonals: Papers of the Jubilee Meeting of the International Conference on the Deuterocanonical Books*. Géza Xeravits, József Zsengéller and Xavér Szabó, eds. DCL Studies 22. Berlin:

- Walter de Gruyter, 29–68.
- 2013a “Demetrius of Phalerum.” *The Encyclopedia of the Bible and its Reception. Volume 6. Dabbesheth–Dreams and Dream Interpretation*. Berlin: Walter de Gruyter, 522–523.
- 2013b “Pseudonymous Authorship and Structures of Authority in the *Letter of Aristeas*.” In *Scriptural Authority in Early Judaism and Ancient Christianity*. Géza Xeravits, Isaac Kalimi and Tobias Niklas, eds. DCL Studies 16. Berlin: Walter de Gruyter, 43–62.
- 2013c Articles in *Encyclopedia of the Bible and Its Reception. Volume 7. Dress–Essene Gate*. Berlin: Walter de Gruyter.  
     Edict, Second Temple and Hellenistic Judaism, 398  
     Egypt, Second Temple and Hellenistic Judaism, 500–502
- 2013d “Torah and Sapiential Pedagogy in the Book of Ben Sira.” In *Wisdom and Torah: The Reception of ‘Torah’ in the Wisdom Literature of the Second Temple Period*. Bernd U. Schipper and D. Andrew Teeter, eds. JSJS 163. Leiden: Brill, 157–186.
- 2013e “The Wisdom of Ben Sira.” In *Outside the Bible: Ancient Jewish Writings Related to Scripture*. Louis Feldman, James Kugel, and Lawrence Schiffman, eds. Philadelphia: Jewish Publication Society, 2208–2352.
- 2013f “Apocryphon of Ezekiel.” In *Outside the Bible: Ancient Jewish Writings Related to Scripture*. Louis Feldman, James Kugel, and Lawrence Schiffman, eds. Philadelphia: Jewish Publication Society, 1529–1534.
- 2013g “Apocryphon of Ezekiel.” In *More Old Testament Pseudepigrapha*, Vol. 1. Richard Bauckham, James Davila and Alex Panayotov, eds. Grand Rapids, MI: Wm. B. Eerdmans, 380–392.
- 2012 “Conflicted Boundaries: Ben Sira, Sage and Seer.” In *Congress Volume Helsinki 2010*. Martti Nissinen, ed. VTSup 148. Leiden: Brill, 229–253.
- 2011a “Translation Greek in Sirach in Light of the Grandson’s Prologue.” In *The Texts and Versions of the Book of Ben Sira: Transmission and Interpretation*. Jan Joosten and Jean-Sébastien Rey, eds. JSJSup 150. Leiden: Brill, 75–94.
- 2011b “Solomon in Chronicles and Ben Sira: A Study in Contrasts.” In *Rewriting Biblical History: Essays on Chronicles and Ben Sira in Honour of Pancratius C. Beentjes*. Jeremy Corley and Harm van Grol, eds. FS Pancratius C. Beentjes. DCL Studies 7. Berlin: Walter De Gruyter, 139–157.
- 2011c “Sirach or the Wisdom of Jesus Ben Sira.” Lead Translator. *The Common English Bible*. Paul Franklyn, general editor. Nashville: CEB.
- 2011d “Biblical Interpretation in Ben Sira.” In *A Companion to Biblical Interpretation in Early Judaism*. Matthias Henze, ed.; Grand Rapids, MI: Wm. B. Eerdmans, 361–386.
- 2011e “The *Letter of Aristeas* and the Question of Septuagint Origins Redux.” *Journal of Ancient Judaism* 2 (2011) 304–326.
- 2011f “Sirach.” In *The Oxford Encyclopedia of the Books of the Bible*. Michael Coogan, ed. New York: Oxford University Press, 322–334
- 2011g Review article: T. Muraoka. *A Greek-English Lexicon of the Septuagint. Studia Philonica Annual* 23 (2011) 161–169.
- 2010a “Noah and the Flood in the Septuagint.” In *Noah and His Book(s)*. Michael E. Stone, Aryeh Amihay, and Vered Hillel eds. SBLEJL 28. Atlanta: SBL, 137–142.

- 2010b “The Wisdom of Ben Sira or Sirach.” In the *New Interpreter’s Bible One Volume Commentary*. David L. Petersen and Beverly R. Gaventa, eds. Nashville: Abingdon, 566–579.
- 2010c “The Epistle of Jeremiah: Translation or Composition?” In *Deuterocanonical Additions to the Old Testament Books: Selected Studies*. Géza G. Xeravits and József Zsengellér, eds. DCLS 5. Berlin: Walter de Gruyter, 126–142.
- 2010d “Joining the Club: A Suggestion about Genre in Early Jewish Texts,” *Dead Sea Discoveries* 17 (2010) 289–314.
- 2010e “Moving Beyond Translating a Translation: Reflections on *A New English Translation of the Septuagint* (NETS).” In “*Translation Is Required*”: *The Septuagint in Retrospect and Prospect*. Robert Hiebert, ed. SBLSCS 30. Atlanta: SBL, 23–39.
- 2010f “The Textual-Linguistic Character and Socio-Cultural Context of the LXX.” In “*Translation Is Required*”: *The Septuagint in Retrospect and Prospect*. Robert Hiebert, ed. SBLSCS 30. Atlanta: SBL, 235–238.
- 2010g Articles in *Dictionary of Early Judaism*. Daniel Harlow and John J. Collins, eds. Grand Rapids: Wm. B. Eerdmans.  
     Aristeas, Letter of, 376–378.  
     Ben Sira, Book of, 436–439.
- 2009a “*Jubilees*, Sirach and Sapiential Tradition.” In *Enoch and the Mosaic Torah: The Evidence of the Book of Jubilees*. Gabriele Boccaccini and Giovanni Ibba, eds. Grand Rapids, MI: Wm. B. Eerdmans 116–130.
- 2009b “Aristeas, Letter of.” *The Encyclopedia of the Bible and its Reception. Volume 2, Anim–Atheism*. Berlin: Walter de Gruyter, 2009, 711–718. (CHOICE Award for Outstanding Academic Title 2010)
- 2008a “Ben Sira on Kings and Kingship.” In *Jewish Perspectives on Hellenistic Rulers*. Tessa Rajak, James Aitken, Sarah Pearce and Jennifer Dines, eds. Hellenistic Culture and Society L. Berkeley: University of California Press, 2007, 76–91.
- 2008b Introduction and Notes to “Ecclesiasticus or The Wisdom of Jesus Son of Sirach.” In *The Westminster Discipleship Study Bible*. Louisville, KY: Westminster/John Knox Press.
- 2008c “Transcribing, Translating, and Interpreting in the *Letter of Aristeas*: On the Nature of the Septuagint.” In *Scripture in Transition: Essays on Septuagint, Hebrew Bible and Dead Sea Scrolls in Honour of Raija Sollamo*. Anssi Voitila and Jutta Jokiranta, eds. *JSJSup* 126. Leiden: Brill, 147–161.
- 2008d “The Septuagint and Its Modern Translators.” In *Die Septuaginta–Texte, Kontexte, Lebenswelten: Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 20.-23. Juli 2006*. Wolfgang Kraus and Martin Karrer, eds. WUNT 219. Tübingen: Mohr Siebeck 103–114.
- 2008e “The Use and Interpretation of Biblical Tradition in Ben Sira’s Praise of the Ancestors.” *Studies in the Book of Ben Sira, Papers of the Third International Conference on the Deuterocanonical Books, Shime‘on Centre, Pápa, Hungary, 18–20 May, 2006*. Géza Xeravits and József Zsengellér, eds. *JSJSup* 127. Leiden: Brill, 183–207.
- 2007a “History, Fiction and the Construction of Ancient Jewish Identities: Steven Weitzman, *Surviving Sacrilege: Cultural Persistence in Jewish Antiquity* (Harvard University Press, 2005); Sara Raup Johnson, *Historical Fictions and Hellenistic Jewish Identity: Third Maccabees in its Cultural Context* (University of California Press, 2004); Carol A. Newsom, *The Self as Symbolic Space: Constructing Identity and Community at Qumran* (Brill, 2004).” *Prooftexts* 26 (2006) 449–467.
- 2007b “Michael Knibb and George Nickelsburg on the Structure of the Parables of Enoch.” In *Enoch and the Messiah Son of Man: Revisiting the Book of the Parables*. Gabriele Boccaccini, ed. Grand Rapids, MI: Eerdmans, 72–78.

- 2007c “Three Jewish Ritual Practices in *Aristeas* §§158–160.” In *Heavenly Tablets: Interpretation, Identity and Tradition in Ancient Judaism* [FS Betsy Halpern-Amaru]. Lynn LiDonnici and Andrea Lieber, eds. JSJSup 119. Leiden/Boston: Brill, 12–29.
- 2007d “Ezekiel, Apocryphon of.” In *The New Interpreter’s Dictionary of the Bible: Vol 2 D–H*. Nashville: Abingdon, 386–387.
- 2007e “*I Enoch* and Ben Sira: Wisdom and Apocalyptic in Relationship.” In *The Early Enoch Literature*. Gabriele Boccaccini and John J. Collins, eds. JSJSup 121. Leiden/Boston: Brill, 159–176.
- 2007f “Sirach.” Introduction and Translation in Albert Pietersma and Benjamin G. Wright, eds. *A New English Translation of the Septuagint*. New York: Oxford University Press, 715–762.
- 2007g “The Epistle of Ieremias.” Introduction and Translation in Albert Pietersma and Benjamin G. Wright, eds. *A New English Translation of the Septuagint*. New York: Oxford University Press, 942–945.
- 2007h Articles in *Encyclopedia of Religious and Philosophical Writings in Late Antiquity*. Jacob Neusner and Alan J. Avery-Peck, eds. Leiden/New York/Boston: E. J. Brill.  
     Cave of Treasures, 60.  
     Eldad and Modad, 102.  
     Ezekiel, Apocryphon of, 118–119.  
     History of the Rechabites, 161.  
     Jannes and Jambres, 183.  
     Joseph and Aseneth, 192–193.  
     Lives of the Prophets, 218–219.  
     Sirach, Wisdom of Jesus Son of, 392–393.
- 2006a “Translation as Scripture: The Septuagint in *Aristeas* and Philo.” In *Septuagint Research: Issues and Challenges in the Study of the Greek Jewish Scriptures*. Wolfgang Kraus and R. Glenn Wooden, eds. SBLSCS 53. Atlanta: Society of Biblical Literature, 47–61.
- 2006b “From Generation to Generation: The Sage as Father in Early Jewish Literature.” In *Biblical Traditions in Transmission: Essays in Honour of Michael Knibb*. Charlotte Hempel and Judith M. Lieu, eds. JSJSup 111. Leiden: Brill, 309–332.
- 2006c “Eschatology without a Messiah in the Wisdom of Ben Sira.” In *The Septuagint and Messianism: Colloquium Biblicum Lovaniense, LIII, Leuven 2004*. Michael A. Knibb, ed. BETL 195. Leuven: Peeters, 313–323.
- 2006d Revisions to Introduction and Notes for the Wisdom of Ben Sira (Sirach) for *The HarperCollins Study Bible*. Harold Attridge, ed. San Francisco: HarperCollins.
- 2006e Revisions to Introduction and Notes for 2 Esdras for *The HarperCollins Study Bible*. Harold Attridge, ed. San Francisco: HarperCollins.
- 2006f “The *Letter of Aristeas* and the Reception History of the Septuagint.” *Bulletin of the International Organization for Septuagint and Cognate Studies* 39 (2006) 47–67.
- 2005a “Perspectives on *George W. E. Nickelsburg in Perspective*.” *Review of Rabbinic Judaism* 8 (2005) 267–274.
- 2005b “Ben Sira and the *Book of the Watchers* on the Legitimate Priesthood.” In *Intertextual Studies in Ben Sira and Tobit*. Jeremy Corley and Vincent Skemp, eds. CBQMS 38. Washington, DC: Catholic Biblical Association of America, 241–254.
- 2005c “One Methodological Assumption of the Gröningen Hypothesis of Qumran Origins.” In *Enoch and Qumran Origins: New Light on a Forgotten Connection*. G. Boccaccini, ed. Grand Rapids, MI: Wm. B. Eerdmans. 286–290.

- 2005d “Some Remarks on the Parting of the Ways.” In *Enoch and Qumran Origins: New Light on a Forgotten Connection*. G. Boccaccini, ed. Grand Rapids, MI: Wm. B. Eerdmans, 394–400.
- 2005e “Introduction.” With Lawrence Wills. In *Conflicted Boundaries in Wisdom and Apocalypticism*. Symposium Series. Atlanta: Society of Biblical Literature, 1–14.
- 2005f “Putting the Puzzle Together: Some Suggestions Concerning the Social Location of the Wisdom of Ben Sira.” In *Conflicted Boundaries in Wisdom and Apocalypticism*. Symposium Series. Atlanta: Society of Biblical Literature, 89–112 (Revised version of 1996a).
- 2004a “The Categories of Rich and Poor in the Qumran Sapiential Literature.” In *Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls*. John J. Collins, Gregory R. Sterling and Ruth A. Clements, eds. STDJ 51. Leiden: E. J. Brill, 101–123.
- 2004b “Wisdom and Women at Qumran.” *Dead Sea Discoveries* 11 (2004) 240–261.
- 2004c “Wisdom, Instruction and Social Location in Ben Sira and *1 Enoch*.” In *Things Revealed: Studies in Early Jewish and Christian Literature in Honor of Michael E. Stone*. Esther G. Chazon, David Satran, and Ruth A. Clements, eds. JSJSup 89. Leiden/New York/Boston: E. J. Brill, 105–121.
- 2003a “Why a Prologue? Ben Sira’s Grandson and His Translation.” In Shalom Paul, Robert A. Kraft, Lawrence H. Schiffman, Weston Fields, eds. *Emanuel: Studies in Hebrew Bible, Septuagint and Dead Sea Scrolls in Honor of Emanuel Tov*. VTSup 72. Leiden: E. J. Brill, 633–644.
- 2003b “Access to the Source: Cicero, Ben Sira, The Septuagint and Their Audiences.” *Journal for the Study of Judaism* 34 (2003) 1–27.
- 2002a “The Jewish Scriptures in Greek: The Septuagint in the Context of Ancient Translation Activity.” In *Biblical Translation in Context*. Frederick W. Knobloch, ed. Studies and Texts in Jewish History and Culture X. Bethesda, MD: University of Maryland Press, 3–18.
- 2002b “‘Who Has Been Tested by Gold and Found Perfect?’ Ben Sira’s Discourse of Riches and Poverty.” With Claudia V. Camp. *Henoch* 23 (2001) 153–174.
- 2002c “Sirach and *1 Enoch*: Some Further Considerations.” In *The Origins of Enochic Judaism: Proceedings of the First Enoch Seminar*. Gabriele Boccaccini, ed. Turin: Silvio Zamorani, 179–187.
- 2001a “Ebed/Doulos: Terms and Social Status in the Meeting of Hebrew-Biblical and Hellenistic-Roman Culture.” In *Slavery in Text and Interpretation. Semeia* 83/84. Richard Horsley, Allen Callahan and Abraham Smith, eds. Atlanta: Society of Biblical Literature, 83–111.
- 2001b “Heaven—A Place of Revelation and Discovery.” In *Who Killed Goliath? Reading the Bible with Heart and Mind* [FS Glenn Koch and Thomas McDaniel]. Deborah Spink and Robert Shedinger, eds. Valley Forge, PA: Judson Press, 51–68.
- 2001c “Coptic/Sahidic Fragments of the Biblical Psalms in the University of Pennsylvania Museum.” With Robert A. Kraft. In *The Old Greek Psalter: Studies in Honour of Albert Pietersma*. Robert J. V. Hiebert, Claude E. Cox and Peter J. Gentry, eds. JSOTSup 332. Sheffield: Sheffield Academic Press, 163–177.
- 2000a Articles in *Encyclopedia of the Dead Sea Scrolls*. Lawrence H. Schiffman and James C. VanderKam, eds. New York: Oxford University Press.  
Ben Sira, Book of, 1:91–92  
Early Christian Writings, 1:223–225
- 2000b “The Apocryphon of Ezekiel and 4QPseudo-Ezekiel.” In *The Dead Sea Scrolls: Fifty Years After Their Discovery 1947–1997. Proceedings of the Jerusalem Congress, July 20–26, 1997*. Lawrence H. Schiffman,



- Emanuel Tov, James C. VanderKam. Jerusalem: Israel Exploration Society in cooperation with the Shrine of the Book, Israel Museum, 462–480.
- 2000c “Notes on 4Q391 (papPseudo-Ezekiel<sup>c</sup>) and Biblical Ezekiel.” In *For a Later Generation: The Transformation of Tradition in Israel, Early Judaism and Early Christianity* [FS George W. E. Nickelsburg]. Randal Argall, Beverly Bow, Rodney Werline, eds. Harrisburg, PA: Trinity Press International, 289–298.
- 1999a “Christ Returns as the Church Gets Ready: King of Kings and Lord of Lords.” In *Wonders to Behold: The Visionary Art of Myrtice West*. Carol Crown, ed. Nashville: Mustang Publishing, 122–126.
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- 1999c “‘Put the Nations in Fear of You:’ Ben Sira and the Problem of Foreign Rule.” *Seminar Papers: Society of Biblical Literature Annual Meeting 1999*. Atlanta: Scholars Press, 77–93.
- 1999d “Introduction: Robert A. Kraft—An Appreciation.” In *A Multiform Heritage: Studies on Early Judaism and Christianity in Honor of Robert A. Kraft*. Benjamin G. Wright, ed. Scholars Press Homage Series 24. Atlanta: Scholars Press, xv–xxiv.
- 1999e “A Coptic Gospel of John in the University of Pennsylvania Museum.” With James N. Hubler. In *A Multiform Heritage: Studies on Early Judaism and Christianity in Honor of Robert A. Kraft*. Benjamin G. Wright, ed. Scholars Press Homage Series 24. Atlanta: Scholars Press, 245–262.
- 1999f “B. Sanhedrin 100b and Rabbinic Knowledge of Ben Sira.” In *Treasures of Wisdom. Studies in Ben Sira and the Book of Wisdom. Festschrift M. Gilbert*. N. Calduch-Benages and J. Vermeulen, eds. BETL 143. Leuven: Peeters, 41–50.
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- 1998b “The Discourse of Riches and Poverty in the Book of Ben Sira.” *Seminar Papers: Society of Biblical Literature Annual Meeting 1998*. Atlanta: Scholars Press, 559–578.
- 1997a “δοῦλος and πᾶς as Translations of עַבֵּד: Lexical Equivalences and Conceptual Transformations.” In *Proceedings of the IXth Congress of the IOSCS, Cambridge, England*. Bernard Taylor, ed. SBLSCS 45. Atlanta: Scholars Press, 263–277.
- 1997b “Fear the Lord and Honor the Priest: Ben Sira as Defender of the Jerusalem Priesthood.” In *The Book of Ben Sira in Modern Research*. P. C. Beentjes, ed. BZAW 255. Berlin: Walter de Gruyter, 189–222.
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- 1994b “A Greek Fragment of the Books of Samuel: Beinecke Library MS 544 (Ra 846).” *Textus* 17 (1994) 79–100.
- 1987 “The Quantitative Representation of Elements: Evaluating ‘Literalism’ in the LXX.” In *VI Congress of the International Organization for Septuagint and Cognate Studies—Jerusalem 1986*. Claude E. Cox, ed. SBLSCS 23. Atlanta: Scholars Press, 311–335.
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- 1985a “A Note on the Statistical Analysis of Septuagintal Syntax.” *Journal of Biblical Literature* 104 (1985) 111–114.
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**c. Reviews and Book Notes**

- 2015a Bradley C. Gregory. *Like an Everlasting Signet Ring: Generosity in the Book of Sirach*. *Dead Sea Discoveries* 22 (2015) 240–242.
- 2014a Marko Marttila. *Foreign Nations in the Wisdom of Ben Sira: A Jewish Sage between Opposition and Assimilation*. *Journal for the Study of Judaism* 45 (2014) 419–421.
- 2014b William Loader. *The Pseudepigrapha on Sexuality*. *Journal of Religion* 94 (2014) 108–109 (DOI: 10.1086/675510).
- 2013 Frank Ueberschaer. *Weisheit aus der Begegnung. Bildung nach dem Buch Ben Sira*. In *Journal for the Study of Judaism* 44 (2013) 443–444.
- 2012a Wolfgang Kraus and Martin Karrer with Martin Meiser, eds. *Die Septuaginta—Texte, Theologien, Einfüsse: 2. Internationale Fachtagung veranstaltet von Septuaginta Deutsch (LXX.D), Wuppertal 23.–27.7.2008*. In *Catholic Biblical Quarterly* 74 (2012) 188–190.
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- 2011 Seth Schwartz. *Were the Jews a Mediterranean Society? Reciprocity and Solidarity in Ancient Judaism*. *Journal of Jewish Studies*. 62 (2011) 388–391.

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- 2009b Samuel L. Adams. *Wisdom in Transition. Act and Consequence in Second Temple Instructions*. *Journal for the Study of Judaism* 40 (2009) 366–367.
- 2009c Angelo Passaro and Giuseppe Bellia, *The Wisdom of Ben Sira: Studies on Translation, Redaction, and Theology*. *Catholic Biblical Quarterly* 71 (2009) 925–927.
- 2008a Abraham Wasserstein and David J. Wasserstein. *The Legend of the Septuagint: From Classical Antiquity until Today*. *BIOSCS* 41 (2008) 147–148.
- 2007a David R. Jackson. *Enochic Judaism: Three Defining Paradigm Exemplars*. *Biblica* 87 (2006) 577–580.
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- 2006a Jonas C. Greenfield, Michael E. Stone, Esther Eshel, *The Aramaic Levi Document: Edition, Translation, Commentary*. *Religious Studies Review* 32 (2006) 37.
- 2006b George W. E. Nickelsburg, *Ancient Judaism and Christian Origins*. *Journal for the Study of Judaism* 37 (2006) 137–140.
- 2006c Detlef Frankel, *Verzeichnis der griechischen Handschriften des alten Testaments*. *Journal for the Study of Judaism* 37 (2006) 483–485.
- 2006d Jean-Marie Auwers, *Concordance de Siracide (grec II et sacra parallela)*. *BIOSCS* 38 (2005) 149–150.
- 2005a Adrian Schenker, *The Earliest Text of the Hebrew Bible*. *Catholic Biblical Quarterly* 67 (2005) 376–378.
- 2005b Matthew J. Goff, *The Worldly and Heavenly Wisdom of 4QInstruction*. *Journal of Biblical Literature* 124 (2005) 548–553 (also posted on *Review of Biblical Literature* [www.bookreviews.org/], 7/30/06).
- 2005c J. Edward Wright, *Baruch Ben Neriah: From Biblical Scribe to Apocalyptic Seer*. *AJS Review* 29 (2005) 361–362.
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- 2004b R. Timothy McLay, *The Use of the Septuagint in New Testament Research*. *Catholic Biblical Quarterly* 66 (2004) 324–325.
- 2003 Cécile Dogniez and Marguerite Harl, eds. *La Bible des Septante: Le Pentateuque d’Alexandrie*. *Catholic Biblical Quarterly* 65 (2003) 142–143.
- 2002a Renate Egger-Wenzel and Ingrid Krammer, eds. *Der Einzelne und Seine Gemeinschaft bei Ben Sira*. *Review of Biblical Literature* [http://www.bookreviews.org] (2002).
- 2002b James C. VanderKam, *An Introduction to Early Judaism*. *Bulletin of the American Schools of Oriental Research* 326 (2002) 98–100.
- 2002c Devorah Dimant, *Parabiblical Texts, Part 4: Pseudo-prophetic Texts*. *Dead Sea Discoveries* 9 (2002) 249–253.
- 2001a Christian Wagner, *Die Septuaginta-Hapaxlegomena im Buch Jesus Sirach*. *Jewish Quarterly Review* 92 (2000) 280–283.
- 2001b John William Wevers, *Notes on the Greek Text of Numbers*. *Jewish Quarterly Review* 91 (2000) 284–285.

- 2001c William M. Schniedewind, *Society and the Promise to David: The Reception History of 2 Samuel 7:1–17*. *Hebrew Studies* 42 (2001) 343–346.
- 2000 Emanuel Tov, *The Text-Critical Use of the Septuagint in Biblical Research*. Revised and Enlarged Second Edition. *Catholic Biblical Quarterly* 62 (2000) 344–345.
- 1999a Samuel Cheon. *The Exodus Story in the Wisdom of Solomon*. *Jewish Quarterly Review* 89 (1999) 470–472.
- 1999b Reidar Hvalvik, *The Struggle for Scripture and Covenant*. *Shofar* 17 (1999) 139–141.
- 1998a T. Muraoka and J. F. Elwolde, eds. *The Hebrew of the Dead Sea Scrolls & Ben Sira—Proceedings of a Symposium Held at Leiden University, 11–14 December, 1995*. *Religious Studies Review* 24 (1998) 318.
- 1998b Martin Hengel and Anna Maria Schwemer, *Die Septuaginta zwischen Judentum and Christentum*. *Catholic Biblical Quarterly* 60 (1998) 185–186.
- 1998c Elisha Qimron, *The Temple Scroll: A Critical Edition with Extensive Reconstructions*. *Bulletin of the American Schools of Oriental Research* 309 (1998) 85–87.
- 1998d John Ifeanyichukwu Okoye, *Speech in Ben Sira with Special Reference to 5,9–6,1*. *Religious Studies Review* 24 (1998) 116.
- 1997 James R. Mueller, *The Five Fragments of the Apocryphon of Ezekiel: A Critical Study*. *Ioudaios Review* 7.007 (September 1997).
- 1996 Cécile Dogniez, *Bibliography of the Septuagint/Bibliographie de la Septante*. *Religious Studies Review* 22 (1996) 350.
- 1995a John Jarick, ed. *A Comprehensive Bilingual Concordance of the Hebrew and Greek Texts of Ecclesiastes*. *Catholic Biblical Quarterly* 57 (1995) 347–348.
- 1995b E. P. Sanders, *The Historical Figure of Jesus*. *Ioudaios Review* 5.004 (March 1995).
- 1995c Gerard J. Norton and Stephen Pisano, eds. *Tradition of the Text: Studies Offered to Dominique Barthélemy in Celebration of his 70<sup>th</sup> Birthday*. *Religious Studies Review* 21 (1995) 158.
- 1994 Robert M. Grant, *Heresy and Criticism: The Search for Authenticity in Early Christian Literature*. *Ioudaios Review* 4.002 (January 1994).
- 1993a Steffan Olofsson, *God is My Rock: A Study of Translation Technique and Theological Exegesis in the Septuagint*. *Catholic Biblical Quarterly* 55 (1993) 126–127.
- 1993b John H. Sailhamer, *The Translation Technique of the Greek Septuagint for the Hebrew Verbs and Participles in Psalms 3–41*. *Catholic Biblical Quarterly* 55 (1993) 770–771.
- 1993c Hershel Shanks and Dan P. Cole, eds. *Archaeology and the Bible: The Best of BAR. Vol. 1, Early Israel; Vol. 2, Archaeology and the Worlds of Herod, Jesus and Paul*. *Religious Studies Review* 19 (1993) 174.
- 1993d Michael Edward Stone, *Fourth-Ezra: A Commentary on the Book of Fourth Ezra*. *Association for Jewish Studies Review* 18 (1993) 129–132.
- 1992a Theodore A. Bergren, *Fifth Ezra: The Text, Origin and Early History*. *Journal of Biblical Literature* 111 (1992) 336–338.
- 1992b John William Wevers, *Notes on the Greek Text of Exodus*. *Catholic Biblical Quarterly* 54 (1992) 339–341.

- 1992c Shamaryahu Talmon, ed. *Jewish Civilization in the Hellenistic-Roman Period*. Ioudaios Review 2.010 (April 1992).
- 1992d Steven F. Derfler, *The Hasmonean Revolt: Rebellion or Revolution?* Ioudaios Review 2.003 (March 1992).
- 1991 Friedrich Rehkopf, *Septuaginta-Vokabular*. *Catholic Biblical Quarterly* 53 (1991) 480–481.
- 1990a Milward Douglas Nelson, *The Syriac Version of the Wisdom of Ben Sira Compared to the Greek and Hebrew Materials*. *Journal of Biblical Literature* 109 (1990) 720–721.
- 1990b Thomas R. Lee, *Studies in the Form of Sirach 44–50*. *Jewish Quarterly Review* 80 (1989–1990) 203–205.
- 1990c T. Muraoka, *A Greek-Hebrew/Aramaic Index to 1 Esdras*. *Jewish Quarterly Review* 80 (1989–1990) 436–437.
- 1990d John Barton, *Oracles of God: Perceptions on Ancient Prophecy in Israel After the Exile*. *Religious Studies Review* 16 (1990) 271.
- 1989 Richard A. Horsley, *Jesus and the Spiral of Violence: Popular Jewish Resistance in Roman Palestine*. *Theology Today* 45 (1988–1989) 499–501.
- 1988 Leslie John McGregor, *The Greek Text of Ezekiel: An Examination of Its Homogeneity*. *Religious Studies Review* 14 (1988) 166–167.
- 1986 Louis Stulman, *The Other Text of Jeremiah*. *Hebrew Studies* 27 (1986) 142–143.
- 1984 F. V. Reiterer, “Urtext” and Übersetzungen: Sprachstudie über Sir 44,16–45,26 als Beitrag zur Siraforschung. *Jewish Quarterly Review* 75 (1984) 182–185.

**d. Electronic Publication**

- 1990 “Some Methodological Considerations of the Rabbis’ Knowledge of the Proverbs of Ben Sira.” (<http://ftp.lehigh.edu/pub/listserv/ioudaios-l/Articles/bwsira>)
- 1987a “The Hebrew-Greek Parallel Alignment of the Wisdom of Ben Sira.” In *PHI Demonstration CDROM #1*. Packard Humanities Institute.
- 1987b “The Greek-Latin Parallel Text of Origen’s Homily on Jer 2.21ff and Jerome’s Latin Translation.” With Robert Kraft and Theodore Bergren. In *PHI Demonstration CDROM #1*. Packard Humanities Institute.

**LECTURES AND PRESENTATIONS**

- 2016a “The Text Strikes Back: Jews and the Bible in the Hellenistic World.” Dirk Smilde Lecture, Feb. 5, 2016, Qumran Institute, University of Groningen, The Netherlands.
- 2016b Master for “Culture Religion, and Society—Interdisciplinary Studies in the Ancient World” (CRASIS) Master Class. Feb 11, 2016, University of Groningen, The Netherlands.
- 2016c “Greek *Paideia* and the Jewish Community of Alexandria in the *Letter of Aristeas*.” Keynote Lecture. CRASIS Annual Meeting, Feb 12, 2016, University of Groningen, The Netherlands.
- 2016d “Were the Qumran Sectarrians Hellenistic Jews?” “The Dead Sea Scrolls and Hellenism.” The Fifth Groningen-Leuven Encounter on the Dead Sea Scrolls, Groningen, April 14, 2016.
- 2016e “Reading Ben Sira as an Old Testament Book.” Old Testament Seminar. Oxford University, May 9, 2016.
- 2016f “The *Letter of Aristeas* and Greek *Paideia*.” Israel in Egypt Project. Oxford University, May 10, 2016.

- 2016g “The Master-Disciple Relationship in the Book of Ben Sira.” “Ethical Reading: Philology, Philosophy and Poetry.” Oxford University, May 25, 2016.
- 2016h “The Persian Glosses and the Text of Ms B Revisited.” “Discovering, Deciphering, and Dissenting: Ben Sira’s Hebrew Text, 1896–2016.” Cambridge University, Sept. 12, 2016.
- 2016i “Introduction to the Book of Ben Sira.” Pseudepigrapha Section. Society of Biblical Literature Annual Meetings, San Antonio, November 19, 2016.
- 2016j “Ben Sira.” Society of Biblical Literature Commentary on the Septuagint Panel. Society of Biblical Literature Annual Meetings, San Antonio, November 21, 2016.
- 2016k Review of Eva Mroczek, *The Literary Imagination in Jewish Antiquity* (Oxford, 2016). Philology in Hebrew Studies Group. Society of Biblical Literature Annual Meetings, San Antonio, November 19, 2016.
- 2015a “The *Letter of Aristeas* and Greek *Paideia*,” University of Toronto. March 5, 2015.
- 2015b “Greek *Paideia* and the Jewish Community of Alexandria in the *Letter of Aristeas*.” 5th Nangeroni Meeting (Enoch Seminar), University of Naples. “Second Temple Jewish *Paideia* in its Ancient and Hellenistic Contexts.” June 30, 2015–July 4, 2015.
- 2015c “The Problem of the Hyphen and Jewish/Judean Ethnic Identity: The *Letter of Aristeas*, the Septuagint and Cultural Interactions.” “La Septante au Croisement des Cultures de l’Antiquité: Perspectives comparées sur la tradition grecque de la Bible hébraïque.” Université de Lausanne, October 7, 2015.
- 2015d “Translation and the Historiography of Early Judaism: The Case of Ben Sira.” “Making Sense of Religious Texts: Patterns of Agency, Synergy and Identity. Netherlands Royal Academy of Arts and Sciences, October 29, 2015.
- 2015e “Old Testament Pseudepigrapha, the Dead Sea Scrolls and Early Judaism as a Scholarly Category.” Pseudepigrapha Section. Society of Biblical Literature Annual Meetings, Atlanta, Nov 22, 2015.
- 2015f Main Respondent on a panel reviewing my commentary *The Letter of Aristeas: ‘Aristeas to Philocrates’ or ‘On the Translation of the Law of the Jews’* (Commentaries on Early Jewish Literature. Berlin: Walter de Gruyter, 2015). Joint session of Hellenistic Judaism and Pseudepigrapha Sections, Society of Biblical Literature Meetings, Atlanta, Nov 22, 2015.
- 2014a “Perfecting Translation: The Greek Scriptures in Philo of Alexandria” with Hindy Najman (Yale University). Yale University Symposium “Philo’s Readers: Affinities, Reception, Transmission and Influence,” April 1, 2014.
- 2014b “The Wisdom of Ben Sira: The Problem of Text and Commentary.” Rice University Symposium, “The Rest is Commentary 2,” April 27, 2014.
- 2014c “The Production of Greek Books in the Alexandrian Jewish Community.” Tel Aviv University/Université de Lausanne Conference “Judea in the Long Third Century BCE: The Transition Between the Persian and Hellenistic Periods,” June 1, 2014.
- 2014d Video Interview/podcast on Marginalia Review on the Interlinear Paradigm in Septuagint Studies, June 30, 2014 (<http://www.timothymichaellaw.com/the-septuagint-sessions-7-benjamin-g-wright-on-the-interlinear-paradigm/>)
- 2014e “Sirach 10.1–18: Some Observations on the Work of the Translator.” *Texte—Kontexte—Lebenswelten: Textformen des Sirach-Buches im geistes-und kultur geschichtlichen Horizont des Hellenismus*. Katholische Universität, Eichstätt, Germany, September 13, 2014.

Curriculum Vitae: Wright

- 2014f “Greek *Paideia* and the Jewish Community in Alexandria in the *Letter of Aristeas*.” David Noel Freedman Memorial Lecture, University of Michigan, October 9, 2014.
- 2014g “Ben Sira and Hellenistic Literature in Greek.” “Rethinking the Boundaries of Sapiential Traditions in Ancient Judaism.” Université de Lorraine, Metz, France, October 22, 2014.
- 2014h “The Creation of Early Judaism as a Scholarly Category.” “Collaborations: Directions in the Study of Religion,” Lehigh University, October 28, 2014.
- 2014i Review of Lutz Doering, *Ancient Jewish Letters and the Beginnings of Christian Epistolography*. Hellenistic Judaism Section, Society of Biblical Literature Annual Meetings, Nov. 24, 2014.
- 2014k “The Importance of the Septuagint for the Study of the Bible.” WDIY (Lehigh Valley NPR), Dec 4, 2014.
- 2013a “Revelation Then: Access to Revealed Knowledge in Early Jewish Wisdom and Apocalyptic Literature.” Rice University, Feb 5, 2013.
- 2013b “The Septuagint.” Seattle Pacific University, Feb 21, 2013 (via Skype).
- 2013c “Authors, Genres and Books in Antiquity: The Case of Genre.” Philadelphia Seminar on Christian Origins, Feb 28, 2013.
- 2013d “Miqva’ot and Ritual Bathing in Second Temple Judaism.” Rutgers University, March 13, 2013.
- 2013e “Translation and Discourses of Authority.” University of Chicago Symposium, “The Hebrew Bible in Translation,” April 8, 2013.
- 2013f Panel Presentation, “The Letter of Aristeas as a Greek Book.” Yale University Symposium, “The Rest is Commentary,” April 28, 2013.
- 2013g “Hellenization and Jewish Identity in the Deuterocanonical Literature.” “Aspects of Deuterocanonical and Cognate Literature.” Sapientia College of Theology and Károli Gáspár Reformed University, Budapest, Hungary, June 6, 2013.
- 2013h “Septuagint Summer School.” University of Göttingen/Septuaginta Unternehmen. Conducted 14 seminars on Septuagint and the book of Ben Sira from Aug 12–16, 2013.
- 2013i Respondent to Papers in the Wisdom and Apocalypticism Section of the Society of Biblical Literature on “Pedagogical Concepts and Techniques,” SBL Annual Meetings, November 24, 2013.
- 2013j “Jewish Wisdom Literature and Ancient Hellenistic Science,” in the Hellenistic Judaism Section of the Society of Biblical Literature, SBL Annual Meetings, November 25, 2013.
- 2013k “What Does India Have to Do with Jerusalem? Ben Sira, Language and Colonialism.” “Jewish Cultural Encounters in the Mediterranean and Near Eastern World,” University of Groningen, The Netherlands, December 9, 2013.
- 2012a “What Pastors Need to Know About Modern Biblical Scholarship.” Moravian Theological Seminary, Feb. 7, 2012.
- 2012b “Translation, Scribalism and Canon.” Yale University, Feb. 29, 2012.
- 2012c “Scribes, Translators and the Formation of Authoritative Scripture.” Changes in Sacred Texts and Traditions, Saariselkä, Finland, March 26, 2012.
- 2012d “Hellenistic Jewish Literature in the Land of Israel.” Amherst College, April 5, 2012.

Curriculum Vitae: Wright

- 2012e “‘She Undid Him with the Beauty of Her Face’ (Jdt 16.6); Reading Women’s Bodies in Early Jewish Literature” with Suzanne M. Edwards (English Dept., Lehigh University). Religion and the Female Body in the Ancient East Mediterranean, Budapest, Hungary, May 29, 2012 (Keynote Lecture).
- 2012f “Preliminary Thoughts about Preparing the Text of Ben Sira for a Commentary.” Die Septuaginta: Text—Wirkung—Rezeption. Kirchliche Hochschule, Wuppertal, Germany, July 23, 2012.
- 2011a “Some Aspects of the Relationship between the Dead Sea Scrolls and the Study of Early Judaism.” Université de Lausanne, Lausanne, Switzerland, April 1, 2011.
- 2011b “1. The *Letter of Aristeas* and the LXX: Production, Reception and the Problem of Origins. 2. The Wisdom of Ben Sira and the Authorization of Sapiential Teaching.” Panel presentation and discussion for “Text, Authority, and Interpretation in the Worlds of Hellenism and Early Judaism.” Department of Classical and Near Eastern Studies, University of Minnesota, April 29, 2011.
- 2011c “Temporality and Exemplarity.” Panel presentation and discussion with Suzanne Edwards (Dept. of English). Lehigh University, Humanities Center, Tenth Anniversary Celebration, May 6, 2011.
- 2011d “Response to Hindy Najman ‘Con-Figuring 4Ezra.’” 6<sup>th</sup> Enoch Seminar. Gazzada, Italy, June 26, 2011.
- 2011e Interview on WDIY (Bethlehem Public Radio), “The Dead Sea Scrolls.” Lehigh Valley Discourse. Aired November 24, 2011 (6:00–7:00pm).
- 2011f “Torah and Sapiential Pedagogy in the Book of Ben Sira.” Symposium on Wisdom and Torah in Ancient Judaism, Humboldt University, Berlin, Germany, September 22, 2011.
- 2010a “Pseudonymous Authorship and Structures of Authority in the Letter of Aristeas,” The Concept of Authority in Early Jewish Literature. Sapientia College of Theology, Budapest, Hungary, May 20, 2010.
- 2010b Keynote Lecture. “Conflicted Boundaries: Ben Sira, Sage and Seer.” The 20<sup>th</sup> Congress of the International Organization for the Study of the Old Testament (IOSOT). Helsinki, Finland, August 4, 2010.
- 2010c “The *Letter of Aristeas* and Septuagint Origins Redux.” 2010 Jeremie Lecture in Hellenistic Judaism and Septuagint. University of Cambridge, Cambridge, England, October 11, 2010.
- 2010d “The Inspired Production and Interpretation of Literary Texts in Antiquity: The Letter of Aristeas.” Pseudepigrapha Section. Annual Meeting of the Society of Biblical Literature. Atlanta, GA, November 22, 2010.
- 2009a “The Allegorical Interpretation of the Law in the *Letter of Aristeas*.” Philadelphia Seminar on Christian Origins. University of Pennsylvania, Philadelphia, PA, February 26, 2009.
- 2009b “Translation Greek in Sirach in Light of the Grandson’s Prologue.” Colloque International: “Identités et altérités: les différentes versions du Siracide.” Université Paul Verlaine, Metz, France, Oct 15, 2009.
- 2009c “Lehigh University’s South Mountain College.” Plenary Address. Patriot League Academic Conference on Alternative Pedagogies. October 30, 2009.
- 2009d Panelist, “The Inspired Production and Interpretation of Literary Texts in Antiquity.” Pseudepigrapha Section. Annual Meeting of the Society of Biblical Literature. New Orleans, LA, November 21, 2009.
- 2009e “The Septuagint in Philo: Translation and Inspiration.” Philo of Alexandria Group. Annual Meeting of the Society of Biblical Literature. New Orleans, LA, November 23, 2009.
- 2008a “The Letter of Aristeas and the Tradition of Scripture.” Graduate Seminar at the Center for Advanced Judaic Studies, University of Pennsylvania, Philadelphia, PA, March 26, 2008.



Curriculum Vitae: Wright

- 2008b “The Epistle of Jeremiah: Translation or Composition?” Fourth International Conference on the Deuterocanonical Books. Shime’on Centre for Jewish Studies, Pápa, Hungary. May 15–17, 2008.
- 2008c “Moving Beyond Translating a Translation: Reflections on *A New English Translation of the Septuagint* (NETS).” Septuagint Translation(s): Retrospect and Prospect. Trinity Western University, September 18–20, 2008.
- 2008d “Introduction to the Septuagint.” Celebration of the 200<sup>th</sup> anniversary of Charles Thomson’s first English translation of the Septuagint, Bryn Mawr College and Harriton House, Bryn Mawr, PA, October 31, 2008.
- 2008e “The Role of the Sage: Ben Sira at the Boundary.” Wisdom and Apocalypticism Group. Annual Meeting of the Society of Biblical Literature. Boston, MA. Nov. 22, 2008.
- 2007a “Jewish Cultural Creativity in Alexandria.” No Direction Home: Re-imagining Jewish Geography. Lehigh University, March 25, 2007.
- 2007b “*Jubilees*, Sirach and Sapiential Tradition.” Fourth International Enoch Seminar, Camaldoli, Italy, July 9, 2007, 2007.
- 2007c “The Law that God Commanded Us: Ben Sira’s Use of Torah.” International Meetings of the Society of Biblical Literature, Vienna, Austria, July 25, 2007.
- 2007d Response to Richard Horsley’s *Scribes, Visionaries, and the Politics of Second Temple Judea* (Louisville, KY: Westminster John Knox, 2007). Wisdom and Apocalypticism Section, Annual Meeting of the Society of Biblical Literature, San Diego, CA, November 17–20, 2007.
- 2007e “Ben Sira on the Sage as Exemplar.” Pseudepigrapha Section, Annual Meeting of the Society of Biblical Literature, San Diego, CA. November, 17–20, 2007.
- 2006a “The Use and Interpretation of Biblical Tradition in Ben Sira’s Praise of the Ancestors.” Third International Conference on the Deuterocanonical Books, Pápa, Hungary, May 18–20, 2006. (Revised version presented at the Jewish Studies Seminar, University of Toronto, June 26, 2006.)
- 2006b “The Septuagint and Its Modern Translators,” The Septuagint—Texts, Contexts and Cultural Setting, Wuppertal, Germany, July 21, 2006.
- 2006c “The Parting of the Ways between Judaism and Christianity” Fall mini-course Institute for Jewish-Christian Understanding, Muhlenberg College (Oct. 17–Nov 14, 2006).
- 2005a “The Structure of the Parables of Enoch: Michael Knibb and George Nickelsburg.” Third International Enoch Seminar, Camaldoli, Italy, June 6–10, 2005.
- 2005b Andrea and Charles Bronfman Distinguished Visiting Professor in Judaic Studies - The College of William & Mary, Williamsburg, VA (Sept. 19–23, 2005)  
 “Jewish Encounters with Hellenism: Pseudo-Aristeas and Philo”  
 “Wisdom from on High: Woman Wisdom in Early Judaism and Christianity”  
 “What Do the Dead Sea Scrolls Tell Us about the Text of the Bible?”  
 “Jewish Scriptures in Greek Dress: The Importance of the Septuagint in Early Judaism”  
 “Conflicted Boundaries in Jewish Wisdom and Apocalypticism”
- 2005c “Wisdom and Apocalypticism in Early Judaism and Christianity: How Far Have We Gotten in Ten Years?” Wisdom and Apocalypticism in Judaism and Early Christianity Group. Annual Meeting of the Society of Biblical Literature, Philadelphia, PA. Nov. 21, 2005.
- 2005d “*Aristeas* §§158–160 on Tefillin and Mezuzot.” Graduate Seminar in Second Temple Jewish Literature (Prof. Michael E. Stone). Hebrew University of Jerusalem. December 15, 2005.

Curriculum Vitae: Wright

- 2005e “The Allegorical Interpretation of the Law in the *Letter of Aristeas*.” Pontifical Biblical Institute/Rothberg International School Lecture Series in Memory of Miriam Sheffer. Jerusalem, Israel. December 16, 2005.
- 2005f “The Wisdom of Ben Sira within Second Temple Judaism.” Graduate Seminar in Jewish Literature (Prof. Frank Polak), Tel Aviv University. December 18, 2005.
- 2004a “The Letter of Aristeas and the Reception History of the Septuagint.” Yale University, March 3, 2004.
- 2004b “Eschatology Without a Messiah in the Wisdom of Ben Sira.” “The Septuagint and Messianism.” Katholieke Universiteit, Leuven, Belgium, July 27–29, 2004.
- 2004c “The Letter of Aristeas: A Witness to the Reception History of the Septuagint.” International Meeting of the IOSCS, Leiden, The Netherlands, July 30–31, 2004.
- 2003a “Ben Sira Among the Rabbis.” Philadelphia Seminar on Christian Origins. Princeton University, March 13, 2003.
- 2003b “Ben Sira on Kings and Kingship.” “Representations of Monarchy in Hellenistic Culture.” Somerville College, Oxford University, March 24–26, 2003.
- 2003c “Some Remarks on One Methodological Assumption of the Gröningen Hypothesis of Qumran Origins.” Second International Enoch Seminar, Venice, Italy, July 1–4, 2003.
- 2002a “Antagonistic Wisdom Schools? The Relationship Between Ben Sira and *I Enoch*.” University of North Carolina, Chapel Hill, March 18, 2002.
- 2002b “Translation as Scripture: The Septuagint in *Aristeas* and Philo.” “The Septuagint in Ancient Judaism and Early Christianity,” Bangor Theological Seminary, Bangor, ME, Sept. 8–11, 2002.
- 2002c “Wisdom and Instruction in Ben Sira and *I Enoch*.” Wisdom and Apocalypticism in Judaism and Early Christianity Group. Annual Meeting of the Society of Biblical Literature, Toronto, Canada.
- 2002d Response to Gabriele Boccaccini, *The Roots of Rabbinic Judaism*. Special Book Review Session. Annual Meeting of the Society of Biblical Literature, Toronto, Canada.
- 2001a “Why a Prologue? Ben Sira’s Grandson and His Translation.” IOSCS. Annual Meeting of the Society of Biblical Literature, Denver, CO, November 17–20, 2001.
- 2001b Response to Richard Horsley, “The Politics of Cultural Production in Second-Temple Judah.” Wisdom and Apocalypticism in Judaism and Early Christianity Section. Annual Meeting of the Society of Biblical Literature, Denver, CO, Nov 17–20, 2001.
- 2001c A Reply to David Kraemer and Philip Davies on Ancient Jewish Food and Eating Practices. Hellenistic Judaism Section. Annual Meeting of the Society of Biblical Literature, Denver, CO, Nov 17–20, 2001.
- 2001d “Ben Sira and *I Enoch*.” First International Enoch Seminar. Sesto Fiorentino, Italy, June 20–22, 2001.
- 2001e “The Categories of Rich and Poor in the Qumran Sapiential Literature.” “Sapiential Perspectives: Wisdom Literature in Light of the Dead Sea Scrolls.” Sixth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls. Jerusalem, Israel, May 20–22, 2001.
- 2001f “Access to the Source: Cicero, Ben Sira, The Septuagint and Their Audiences.” “From Hellenistic Judaism to Christian Hellenism: An International Colloquium.” Institute for Advanced Studies, Jerusalem, Israel, March 26–29, 2001.
- 2000a “Wisdom and the Women of Qumran.” Qumran Section. Annual Meeting of the Society of Biblical Literature. Nashville, TN, November 18–21, 2000.

- 2000b “The Real Jesus: Who Was He and How Do We Find Out?” Philosophical Society, Millersville University, Millersville, PA, April 18, 2000.
- 1999a “‘Put the Nations in Fear of You:’ Ben Sira and the Problem of Foreign Rule.” Wisdom and Apocalypticism in Judaism and Early Christianity Group. Annual Meeting of the Society of Biblical Literature, Boston, MA.
- 1999b “Lessons for Today’s Leaders From Ancient Civilizations.” School Study Council. Lehigh University, Bethlehem, PA, January 27, 1999.
- 1998a “The Discourse of Riches and Poverty in the Book of Ben Sira.” Wisdom and Apocalypticism in Judaism and Early Christianity Group. Annual Meeting of the Society of Biblical Literature, Orlando, FL.
- 1998b “The Jewish Scriptures in Greek: The Septuagint in the Context of Ancient Translation Activity.” “Biblical Translation in Context.” Joseph and Rebecca Meyerhoff Center for Jewish Studies. University of Maryland, College Park, MD.
- 1997a “The Apocryphon of Ezekiel and 4QPseudo-Ezekiel: Are They the Same Work? How Do We Know?” “The Dead Sea Scrolls: Fifty Years After Their Discovery.” The Israel Museum, Jerusalem. [Also presented at the Pseudepigrapha Group. Annual Meeting of the Society of Biblical Literature, San Francisco, CA].
- 1997b “Qumran Pseudepigrapha and Early Christianity: Is 1 Clement 50:4 a Citation of 4QPseudo-Ezekiel (4Q385 12)?” “Pseudepigraphic Perspectives: The Apocrypha and Pseudepigrapha in Light of the Dead Sea Scrolls.” Second International Symposium of the Orion Center for the Study of the Dead Sea Scrolls, Jerusalem, Israel, January 12–14, 1997.
- 1996a “Fear the Lord and Honor the Priest: Ben Sira as Defender of the Jerusalem Priesthood.” First International Ben Sira Conference, Soesterberg, the Netherlands, July 28–31, 1996.
- 1996b “Putting the Puzzle Together: Some Suggestions Concerning the Social Location of the Wisdom of Ben Sira.” Wisdom, Apocalyptic, and Early Christianity Consultation, Annual Meeting of the Society of Biblical Literature, New Orleans, LA
- 1995a “δοῦλος and παῖς as Translations of עַבְדּוֹ: Lexical Equivalences and Conceptual Transformations.” IXth Congress of the IOSCS, Cambridge University, July 15–16, 1995.
- 1995b “The Story of the Dead Sea Scrolls.” Keynote Lecturer and Participant for Day of Dialogue III—“The Dead Sea Scrolls and Their Implications for Judaism and Christianity.” Institute for Jewish-Christian Understanding, Muhlenberg College, Allentown, PA.
- 1995c “Heaven as a Place of Revelation.” Frederic C. Wood, Jr. Mini Lecture Series, Vassar College, Poughkeepsie, NY.
- 1994a “1 Clement 50.4 and Clement of Alexandria *Protrepticus* 8.81.4: Citations of an Ezekiel Pseudepigraphon?” Pseudepigrapha Section. Annual Meeting of the Society of Biblical Literature, Chicago, IL.
- 1994b “Jewish Ritual Baths—Interpreting the Digs and the Texts: Some Problems in the Social Reconstruction of Second Temple Judaism.” “The Archaeology of Israel—Constructing the Past, Interpreting the Present.” Berman Center for Jewish Studies, Lehigh University, Bethlehem, PA.
- 1993 “Seeking the Sublime: Aspects of Inner-Jewish Polemic in Ben Sira.” Hellenistic Judaism Section. Annual Meeting of the Society of Biblical Literature, Washington, DC.
- 1991a “My Power, O Power: An Examination of Gospel of Peter 5.19 and Its Synoptic Parallels.” Synoptic Gospels Section. Annual Meeting of the Society of Biblical Literature, Kansas City, KS.

## Curriculum Vitae: Wright

- 1991b “King and Messiah: The Religious Significance of David in Israelite and Jewish Tradition.” Berman Museum of Art City of David Excavation Exhibit, Ursinus College, Colleagueville, PA (April) and Lehigh University City of David Exhibit (September).
- 1990a “A Coptic Manuscript of the Gospel of John at the University of Pennsylvania Museum.” With James N. Hubler. American Society of Papyrologists, San Francisco, CA.
- 1990b “Some Methodological Considerations of the Rabbis’ Knowledge of the Proverbs of Ben Sira.” Israelite and Christian Wisdom Section. Annual Meeting of the Society of Biblical Literature, New Orleans, LA.
- 1987 “Report on the University of Pennsylvania Computer Assisted Tools for Septuagint Studies Project: Textual Variants.” Computer Assisted Studies Seminar. Annual Meeting of the Society of Biblical Literature, Boston, MA.
- 1986a “Free or Literal”? An Examination of Translation Technique in Ben Sira.” International Organization for Septuagint and Cognate Studies, Jerusalem, Israel.
- 1986b “A Fragment of Apocryphal Ezekiel in 1 Clement.” Pseudepigrapha Group. Annual Meeting of the Society of Biblical Literature, Atlanta, GA.
- 1985a “The Influence of the Greek Pentateuch on the Greek of Ben Sira.” International Organization for Septuagint and Cognate Studies, Anaheim, CA.
- 1985b “The Center as Conversion Unit: Automatic Scanning, Loading to Microformats, Specialized Printing Output.” Computer Assisted Studies Seminar. Annual Meeting of the Society of Biblical Literature, Anaheim, CA.
- 1984a “Report on the University of Pennsylvania Computer Assisted Tools for Septuagint Studies Project: The Inputting and Treatment of Textual Variants.” Computer Assisted Studies Seminar. Annual Meeting of the Society of Biblical Literature, Chicago, IL.
- 1984b “The Judean Desert Discoveries: Their Importance for Biblical Study.” Annual Honor Society Lecture. Eastern College, St. Davids, PA.
- 1983 “Jewish Biblical Exegesis and Gnosticism: Some Traditions about the Creation of Adam.” Philadelphia Seminar on Christian Origins.
- 1982 “Report on the University of Pennsylvania Computer Assisted Tools for Septuagint Studies Project: Treating Textual Variants.” Computer Assisted Studies Seminar. Annual Meeting of the Society of Biblical Literature, New York, NY.
- 1979 “The Figure of Phineas in Philo.” Research Report presented to the Philadelphia Seminar on Christian Origins.

### LEHIGH UNIVERSITY ACTIVITIES

- 2010-14 Libsch Research Award Review Committee (On leave 2012–2013 academic year)
- 2010-11 Eckhardt Scholars Honors Program Steering Committee
- 2009-12 Director, South Mountain College, Lehigh University
- 2009 Tenure Committee, College of Arts and Sciences (Fall leave replacement)
- 2008 Chair, Kenner Lecture Committee
- 2007-15 Steering Committee, South Mountain College
- 2006 Promotion and Tenure Committee, College of Arts and Sciences (Fall leave replacement)
- 2006-10 Chair, Religion Studies Department
- 2004-15 Faculty Athletics Council (Advisory Council to the Athletic Director)
- 2002-12 Coach, Lehigh University Men’s Ice Hockey Club (2002-03, Assistant; 2003-2012 Associate Head Coach)

## Curriculum Vitae: Wright

- 2002-03 Member, Search Committee, Dean of the College of Arts and Sciences  
2002-03 Member, Search Committee, Islam, Religion Studies Department  
2002 NCAA mid-term renewal committee (Athletic Department)  
2001-02 Advisory Council for Information Services (ACIS)  
2001-03 Department Website Manager  
2000-01 Promotion and Tenure Committee, College of Arts and Sciences (year-long leave replacement)  
1996-12 Faculty Advisor, Lehigh Men's Ice Hockey Club (Faculty Advisor of the Year, 1996)  
1991-04 Taylor College Fellow  
1992-04 Faculty Steering Committee and Associate Editor, *The Lehigh Review*  
1990-01 Library Liaison, Religion Studies Department  
1999-00 Member, Search Committee, Vice-Provost for Information Resources  
1998-99 Member, *ad hoc* Committee on College Distribution Requirements  
1994-99 Head Coach, Lehigh University Men's Ice Hockey Club (ECHA Coach of the Year, 1999)  
1993 Organized book reading in recognition of Banned Book Awareness Week  
1992 "The Dead Sea Scrolls Controversy: Report from the Front." Lunchtime discussion concerning developments in the release of the unpublished scrolls (Oct. 2)  
1992-94 Computer Advisory Committee, College of Arts and Sciences  
1991 Committee on Computers and Undergraduate Education in the Humanities  
1991 Student Teach-In on the Arab-Israeli Problem (April 10)  
1991 Participation in activities concerning the Gulf War (Student Teach-in; discussion group at Taylor College)

### COURSES TAUGHT

World Religions	Christian Origins: The Beginnings of Christianity
Sacred Scriptures Around the World	Sources for the Life of Jesus
Judaism, Christianity, Islam	Synoptic Gospels
Introduction to Christianity	Seminar on Pauline Literature
History of Christianity I, II	Varieties of Early Christianity
The Limits of Christian Tolerance	Armageddon: End Time Thinking in Judaism and Christianity
Reading the Bible in the Contemporary World	Varieties of Judaism in the Greco-Roman World
Introduction to Biblical Religions	Computers and Textual Research
Introduction to the Hebrew Bible	Visions of God: 2000 Years of Christian History and Art
Introduction to the New Testament	The Dead Sea Scrolls
Introduction to New Testament Greek	Ancient Jewish Diasporas
Archaeology and the Bible	Biblical Women: Re/Reading the Texts and Traditions
The Beginnings of Judaism	God in Judaism, Christianity, and Islam

### LANGUAGE COMPETENCE

Greek, Hebrew (Biblical, post-Biblical, Modern), Aramaic, Latin, Coptic, French, German (2 years study each of Syriac, Classical Armenian)